



# Barnwell County Council

County Administration Building

Room 126

Barnwell, SC 29812

Phone: (803) 541-1000

Fax: (803) 541-1104

Thomas L. Williams, Chairman

Travis Black, Vice-Chairman

Freddie L. Houston, Sr.

Charles L. Jowers, Sr.

David Kenner

R. Keith Sloan

Joe Smith

## BARNWELL COUNTY COUNCIL

Council Chambers

June 1, 2010 6:00PM

AGENDA

### Public Hearing

To Receive Comments Prior to the 3<sup>rd</sup> Reading of an Ordinance to Transfer the Barnwell County Nursing Home to UHS – Pruitt Corporation.

---

---

---

---

---

---

### Call To Order

Chairman Williams

### Invocation

---

---

---

### Declaration of Quorum

Chairman Williams

---

---

---

### Approval of Agenda

Chairman Williams

---

---

---

### Approval of Minutes (May 4, 2010; May 10, 2010)

Chairman Williams

---

---

---

**Welcome**

Chairman Williams

---

---

---

**Special Recognition**

Councilman Jowers

---

---

---

**Public Comment**

---

---

---

---

---

---

---

**Updates**

SRR Activities at the Savannah River Site

Jim French, President of SRR

---

---

---

Clerk of Court

Rhonda McElveen

---

---

---

Sheriff

Sheriff Ed Carroll

---

---

---

County Administrator

Administrator Williams

---

---

---

**Committee Reports**

Boards & Commissions

Chairman Williams

---

---

---

Economic Development Committee

Councilman Smith

---

---

---

Finance Committee

Councilman Houston

---

---

---

Financial Update

Administrator Williams

---

---

---

Government Committee

Chairman Williams

---

---

---

Health Care Committee

Councilman Black

---

---

---

Housing Committee

Councilman Kenner

---

---

---

Judicial Committee

Councilman Sloan

---

---

---

Personnel Committee

Councilman Kenner

---

---

---

Services Committee

Councilman Smith

---

---

---

Safety Committee

Councilman Jowers

---

---

---

Transportation Committee

Councilman Black

---

---

---

**Old Business**

2<sup>nd</sup> Reading of an Ordinance to Adopt the FY'10-'11 Budget

Councilman Houston

---

---

---

---

2<sup>nd</sup> Reading of an Ordinance to Adopt an Animal Control Ordinance

Councilman Smith

---

---

---

---

---

3<sup>rd</sup> Reading of an Ordinance to Transfer the Barnwell County  
Nursing Home to UHS – Pruitt Corporation

Councilman Black

---

---

---

---

---

3<sup>rd</sup> Reading of an Ordinance to Amend the Rules of Procedure

Chairman Williams

---

---

---

---

---

3<sup>rd</sup> Reading of a Flood Damage Prevention Ordinance

Chairman Williams

---

---

---

---

Consideration of Policy related to Tire Disposal

Councilman Smith

---

---

---

---

---

---

**New Business**

1<sup>st</sup> Reading of an Ordinance to Amend the Quad-County  
Park Agreement

Councilman Smith

---

---

---

Compact Fund Request from the Town of Williston

Councilman Sloan

---

---

---

---

---

---

Consideration of Policy Related to the Acceptable Use of Computers

Chairman Williams

---

---

---

---

---

---

**Executive Session**

Litigation Matter

**Open Session**

---

---

---

**Closing Comments**

Chairman Williams

---

---

---

**Adjourn**