

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
AMENDED AGENDA  
December 8, 2015 AT 6 PM**

<b>A</b>	<b>Public Hearings To Receive Comments Prior to the 3rd Reading of Ordinances Related to:</b>	<b>Chairman Kenner</b>
	<b>a</b> A Water Line Easement to the City of Barnwell	
	<b>b</b> A Sewer Main Easement to the City of Barnwell	
	<b>c</b> Flood Damage Prevention	
<b>B</b>	<b>Call to Order</b>	<b>Chairman Kenner</b>
<b>C</b>	<b>Invocation</b>	
<b>D</b>	<b>Declaration of a Quorum</b>	<b>Chairman Kenner</b>
<b>E</b>	<b>Approval of Agenda</b>	<b>Chairman Kenner</b>
<b>F</b>	<b>Approval of Minutes</b>	<b>Chairman Kenner</b>
	<b>a</b> November 10, 2015	
<b>G</b>	<b>Welcome</b>	<b>Chairman Kenner</b>
<b>H</b>	<b>Public Comments</b>	<b>Chairman Kenner</b>
<b>I</b>	<b>Resolution of Recognition - Dr. M.O. Khan</b>	<b>Chairman Kenner</b>
<b>J</b>	<b>Resolution of Appreciation - Tom Jackson</b>	<b>Vice Chairman Sloan Councilman Houston</b>
<b>K</b>	<b>Updates</b>	
	<b>a</b> Orchid	<b>Eric Diering</b>
	<b>b</b> Hazard Mitigation Plan	<b>Amanda Sievers</b>
	<b>c</b> Flood Damage Prevention Ordinance	<b>Administrator Williams</b>
	<b>d</b> Clerk of Court	<b>Rhonda McElveen</b>
	<b>e</b> Sheriff's Office	<b>Sheriff Carroll</b>
	<b>f</b> Administrator's Update	<b>Administrator Williams</b>
<b>L</b>	<b>Committee Reports</b>	
	<b>a</b> Financial Update	<b>Administrator Williams</b>
	<b>b</b> Boards & Commissions	<b>Chairman Kenner</b>
	<b>c</b> Government	<b>Chairman Kenner</b>
	<b>d</b> Science, Technology & Regulatory Matters	<b>Chairman Kenner</b>
	<b>e</b> SC RDA	<b>Chairman Kenner</b>
	<b>f</b> Health Care	<b>Councilman Jowers</b>
	<b>g</b> Judicial	<b>Councilman Buckmon</b>
	<b>h</b> Services	<b>Councilman Buckmon</b>
	<b>i</b> Finance	<b>Councilman Houston</b>
	<b>j</b> Personnel	<b>Councilman Houston</b>
	<b>k</b> Economic Development Commission	<b>Councilman Smith</b>
	<b>l</b> Housing	<b>Councilman Smith</b>
	<b>m</b> Transportation	<b>Councilman Smith</b>
	<b>n</b> Safety	<b>Councilman Creech</b>
<b>M</b>	<b>Old Business</b>	
	<b>a</b> 3rd Reading of an Ordinance Related to a Joint County Industrial Park with Aiken County	<b>Councilman Smith</b>
	<b>b</b> 3rd Reading of an Ordinance Related to a Water Line Easement to the City of Barnwell	<b>Councilman Smith</b>
	<b>c</b> 3rd Reading of an Ordinance Related to a Sewer Main Easement to the City of Barnwell	<b>Councilman Smith</b>
	<b>d</b> 3rd Reading of an Ordinance Related to Flood Damage Prevention	<b>Chairman Kenner</b>
	<b>e</b> 2nd Reading of an Ordinance to Amend the Mobile and Manufactured Housing Ordinance	<b>Chairman Kenner</b>
<b>N</b>	<b>New Business</b>	
	<b>a</b> Resolution Adopting the 2015 Barnwell County Natural Hazard Mitigation Plan	<b>Chairman Kenner</b>
<b>O</b>	<b>Closing Comments</b>	
<b>P</b>	<b>Adjourn</b>	