

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
AMENDED AGENDA  
FEBRUARY 10, 2015 at 6 pm**

<b>A</b>	<b>Call to Order</b>	<b>Chairman Kenner</b>
<b>B</b>	<b>Invocation</b>	
<b>C</b>	<b>Declaration of a Quorum</b>	<b>Chairman Kenner</b>
<b>D</b>	<b>Approval of Agenda</b>	<b>Chairman Kenner</b>
<b>E</b>	<b>Approval of Minutes</b>	<b>Chairman Kenner</b>
	a January 13, 2015	
<b>F</b>	<b>Welcome</b>	<b>Chairman Kenner</b>
<b>G</b>	<b>Special Presentation</b>	
	a SCAC 2014 Service Award - Roger Riley	<b>John Henderson</b>
<b>H</b>	<b>Public Comments</b>	
<b>I</b>	<b>Updates</b>	
	a Clerk of Court	<b>Rhonda McElveen</b>
	b Sheriff's Office	<b>Sheriff Carroll</b>
	c Barnwell County Career Center	<b>Tim Moore, Danny Black</b>
	d County Administrator	<b>Administrator Williams</b>
<b>J</b>	<b>Committee Reports</b>	
	a Boards & Commissions	<b>Chairman Kenner</b>
	b Economic Development	<b>Councilman Creech</b>
	c Finance	<b>Councilman Houston</b>
	d Financial Update	<b>Administrator Williams</b>
	e Government	<b>Chairman Kenner</b>
	f Health Care	<b>Councilman Jowers</b>
	g Housing	<b>Councilman Smith</b>
	h Judicial	<b>Councilman Buckmon</b>
	i Personnel	<b>Councilman Houston</b>
	j Safety	<b>Councilman Creech</b>
	k Science, Technology & Regulatory Matters	<b>Chairman Kenner</b>
	l SC RDA	<b>Chairman Kenner</b>
	m Services	<b>Councilman Buckmon</b>
	n Transportation	<b>Councilman Smith</b>
<b>K</b>	<b>Old Business</b>	
	a Resolution Regarding the Ban of Animals in County Buildings	<b>Chairman Kenner</b>
<b>L</b>	<b>New Business</b>	
	a 1st Reading of an Ordinance Related to the Workforce Area Designation	<b>Councilman Creech</b>
<b>M</b>	<b>Executive Session</b>	
	a Legal Matters Related to EDC	
	b Pre-Contractual Matters Related to Space Needs	
<b>N</b>	<b>Open Session</b>	
<b>O</b>	<b>Closing Comments</b>	
<b>P</b>	<b>Adjourn</b>	