

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
AGENDA  
September 8, 2015 AT 6 PM**

|          |   |                               |
|----------|---|-------------------------------|
| <b>A</b> | <b>Call to Order</b>  | <b>Chairman Kenner</b>        |
| <b>B</b> | <b>Invocation</b>   |                               |
| <b>C</b> | <b>Declaration of a Quorum</b>                                | <b>Chairman Kenner</b>        |
| <b>D</b> | <b>Approval of Agenda</b>                                     | <b>Chairman Kenner</b>        |
| <b>E</b> | <b>Approval of Minutes</b>                                    | <b>Chairman Kenner</b>        |
|          | a August 11, 2015   |                               |
| <b>F</b> | <b>Welcome</b>  | <b>Chairman Kenner</b>        |
| <b>G</b> | <b>Public Comments</b>  | <b>Chairman Kenner</b>        |
| <b>H</b> | <b>Updates</b>  |                               |
|          | a Recycling Committee   | <b>Norma Rockwell</b>         |
|          | b Clerk of Court  | <b>Rhonda McElveen</b>        |
|          | c Sheriff's Office  | <b>Sheriff Carroll</b>        |
|          | d Administrator's Update                                      | <b>Administrator Williams</b> |
| <b>I</b> | <b>Committee Reports</b>                                      |                               |
|          | a Financial Update  | <b>Administrator Williams</b> |
|          | b Boards & Commissions  | <b>Chairman Kenner</b>        |
|          | c Government  | <b>Chairman Kenner</b>        |
|          | d Science, Technology & Regulatory Matters                    | <b>Chairman Kenner</b>        |
|          | e SC RDA  | <b>Chairman Kenner</b>        |
|          | f Health Care   | <b>Councilman Jowers</b>      |
|          | g Judicial  | <b>Councilman Buckmon</b>     |
|          | h Services  | <b>Councilman Buckmon</b>     |
|          | i Finance   | <b>Councilman Houston</b>     |
|          | j Personnel   | <b>Councilman Houston</b>     |
|          | k Economic Development  | <b>Councilman Smith</b>       |
|          | l Housing   | <b>Councilman Smith</b>       |
|          | m Transportation  | <b>Councilman Smith</b>       |
|          | n Safety  | <b>Councilman Creech</b>      |
| <b>J</b> | <b>Old Business</b>   |                               |
|          | a Replacement of Old Jail Building                            | <b>Councilman Buckmon</b>     |
| <b>K</b> | <b>New Business</b>   |                               |
|          | a Resolution Regarding Elkay Building                         | <b>Councilman Smith</b>       |
| <b>L</b> | <b>Executive Session</b>                                      |                               |
|          | a Pre-Contractual Matters Related to Climax Global Energy     |                               |
|          | b Pre-Contractual Matters Related to the Hanes Brand Building |                               |
|          | c EDC Litigation Update and Settlement Issues                 |                               |
| <b>M</b> | <b>Closing Comments</b>                                       |                               |
| <b>N</b> | <b>Adjourn</b>  |                               |